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Oorsake van kerkkrimping binne die tradisioneel Afrikaanssprekende gereformeerde kerke in Suid-Afrika



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Date

2011

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Abstract

The focus of this article was to pursue factors regarding the declining numbers in the traditional Afrikaans speaking reformed churches in South Africa. This intertwined phenomenon was studied according to theonomic reciprocity as portrayed in the covenant and embedded in the Great Commission. The unstoppable drive of the Spirit is recognised in a levelling wave approximately every 500 years. It is also recognised in the wave where mainstream Christianity moves from the northern to the southern hemisphere, as well as cyclic movements typical to the Christian religion. Man's involvement is categorised as factors that are difficult to measure, as well as factors that can be measured. Paradigms, as factors difficult to measure and contributing to the decline of churches, form the background to the manifestation of the measurable factors.

URI

<http://hdl.handle.net/10394/8048>

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Vrye Gereformeerde Kerke in Suid-Afrika definition, categories, type and other relevant information provided by All Acronyms. VGKSA stands for Vrye Gereformeerde Kerke in Suid-Afrika. The meaning of VGKSA abbreviation is "Vrye Gereformeerde Kerke in Suid-Afrika". What is VGKSA abbreviation? One of the definitions of VGKSA is "Vrye Gereformeerde Kerke in Suid-Afrika". What does VGKSA mean? VGKSA as abbreviation means "Vrye Gereformeerde Kerke in Suid-Afrika". How to abbreviate Vrye Gereformeerde Kerke in Suid-Afrika? Vrye Gereformeerde Kerke in Suid-Afrika can be abbreviated as VGKSA. What is the abbreviation for Vrye Gereformeerde Kerke in Suid-Afrika? The abbreviation for Vrye Gereformeerde Kerke in Suid-Afrika is VGKSA. The Reformed Churches in South Africa (Afrikaans: Gereformeerde Kerke in Suid-Afrika) is a Christian denomination in South Africa that was formed in 1859 in Rustenburg. Members of the church are sometimes referred to as Doppers. In the early 19th century a new hymnbook was introduced in the Dutch churches in the Netherlands, which was implemented in the Dutch Reformed Church in the Cape. Many of these songs contradicted the teachings of the three confessions accepted at the Synod of Dort in 1618/1619 Die onwaarskynlikheid van organiese groei binne die huidige ekklesiologiese wanbalans, word belig deur te fokus op navorsing binne die Gereformeerde Kerk van Suid Afrika (GKSA)-kerkpraktyk, as een van die drie gereformeerde susterskerke. Die bevindings dui op die noodeisende toestand binne die tradisionele ekklesiologie. Die Christosentriese denkparadigma word as gebalanseerde korrektief aan die hand van die groot opdrag uiteengesit (maak dissipels van alle nasies) uiteengesit, as sleutel vir die daarstel van gesonde omstandighede ter wille van kerkgroei. Denke as die belangrikste ekklesiologi