There are many reasons why a cookie could not be set correctly. Below are the most common reasons:

- You have cookies disabled in your browser. You need to reset your browser to accept cookies or to ask you if you want to accept cookies.
- Your browser asks you whether you want to accept cookies and you declined. To accept cookies from this site, use the Back button and accept the cookie.
- Your browser does not support cookies. Try a different browser if you suspect this.
- The date on your computer is in the past. If your computer’s clock shows a date before 1 Jan 1970, the browser will automatically forget the cookie. To fix this, set the correct time and date on your computer.
- You have installed an application that monitors or blocks cookies from being set. You must disable the application while logging in or check with your system administrator.

**Why Does this Site Require Cookies?**

This site uses cookies to improve performance by remembering that you are logged in when you go from page to page. To provide access without cookies would require the site to create a new session for every page you visit, which slows the system down to an unacceptable level.

**What Gets Stored in a Cookie?**

This site stores nothing other than an automatically generated session ID in the cookie; no other information is captured.

In general, only the information that you provide, or the choices you make while visiting a web site, can be stored in a cookie. For example, the site cannot determine your email name unless you choose to type it. Allowing a website to create a cookie does not give that or any other site access to the rest of your computer, and only the site that created the cookie can read it.

The Dynamics of Tolerance: Philosophical, Metaphysical, and Mystical Presuppositions. Firstly, let me briefly explicate my own conceptual framework and philosophical presuppositions in understanding tolerance. Tolerance presupposes plurality and diversity of identities. Therefore—for the Qur-an—God is both the Ultimate Source of these diversities and the Essential End of all varied cosmic entities. His scholarly book, The Religion of Islam, which was the result of these dialogic exchanges, show a very rational explication of Islam; at the same time fully cognizant of the Christian missionaries’ objections against Islam by responding to these objections using the Qur-an and Sunnah as bases of clarification. After the attacks of September 11, 2001, Oktar published a book, Islam Denounces Terrorism. He argues that violent and intolerant beliefs about Islam go against the teachings of the Quran. Here, he presents six quotes that support his claim.

Peace is the Cornerstone. The word “Islam” is derived from the word meaning “peace” in Arabic. Islam is a religion revealed to mankind with the intention of presenting a peaceful life where the infinite compassion and mercy of God manifests on earth. God calls all people to live by the moral values He sets so that compassion, mercy, peace and love can be e Unfortunately, the source of societal intolerance in Pakistan is the state itself. The Pakistani state has exhibited its intolerance quite often. Its intolerance clearly has a trickle-down effect on society where space for free expression and speech is gradually and systematically shrinking. The action against a television channel a couple of years ago and more recently against a leader of a political party is only a reflection of the viciousness that the state can resort to when what is expressed is not to its liking. In both cases, justice appeared to be on the side of the state than the cau